U.S. Department of Justice United States Marshals Service Document 11 Filed 04/27/2005 Page 1 of 2 See Instructions for "Service of Process by the U.S. Non the reverse of this form.

See Instructions for "Service of Process by the U.S. Marshal"

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| SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW: | | | | | | | Number of process to be I served with this Form - 285 | |
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| than one USM 28 | | / | No.38_ | No. 38 | nave | X Un | lacella | 3/8/03 |
| I hereby certify a | and return that I | ave personally s | served. have | legal evidenc | e of service. □ have | executed as | shown in "Remarks", the | process described |
| on the individual | , company, corporat | ion, etc., at the | address shown | above or on t | he individual, compa | ny, corporati | on, etc., shown at the add | lress inserted below. |
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| Name and title of | of individual served | (if not shown | above) | | | | A person of | suitable age and dis- esiding in the defendant's |
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| Service Fee | Total M leage Ch | arges Forwar | rding Fee Tot | tal Charges | Advance Deposits | Amount o | wed to U.S. Marshal or | Amount of Refund |
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| REMARKS: | | | | <u> </u> | | | | |

UNITED STATES DISTRICT COURT

| | District of _ | Massachusetts |
|---|---------------------|---|
| Timothy P. Kearney, Jr. | | |
| Plaintiff, | | SUMMONS IN A CIVIL CASE |
| V. | | SUMMONS IN A CIVIL CASE |
| May Departmen: Stores a.k.a. Filene's, et al. Defendants. | | JUMBER: C.A. No. 05-10095-RWZ |
| | | |
| | | |
| TO: (Name and address of Defendant) | | |
| Shawn Tubman | | |
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| VOLUMBE HINDERY CUMBACATED 1 | | DI A DITTERIO ATTOONIO |
| | equired to serve up | oon PLAINTIFF'S ATTORNEY (name and address) |
| Timothy P. Kearney, Jr., pro se | | |
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| | | |
| an answer to the complaint which is herewith serve | d upon you, withi | n twenty (20) days after service of this |
| summons upon you, exclusive of the day of service. | . If you fail to do | so, judgment by default will be taken against you for wer with the Clerk of this Court within a reasonable |
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| William Ruane, Acting Clerk | | 1/19/05 |
| CLERK A AM | DATE | |
| (By) DEPUTY CLERK | | |